

CHAPTER V

CONCLUSIONS AND SUGGESTIONS

This chapter presents conclusion and suggestion of the study. The conclusion is done based on the statement of the problem, objective and result of data analysis. Suggestion is based on the significance of the study. The conclusion and suggestion are presented in detail, as follow.

5.1 Conclusions

As has been stated above that the conclusion is based on the statement of the problem, objective and the data analysis. The kinds, position, syntactic patterns and function of the WH-Questions in Nga'o dialect of Ende language are presented below:

- 1) **Appa**(what) is placed in three positions; it is placed at the initial, middle and final part of sentence. There are six patterns of using **appa** namely (1) PAR+ QW (2), N + QW + PAR, (3) QW + PAR + S.Pron, (4) PAR + QW + N and (5) S.Pron + V + QW (6) QW + PAR + V. This question is used to ask information about human or things.
- 2) **Sai (who/whom/whose)** placed in three positions; it is placed at the initial, middle and final part of sentence. There are seven patterns of the question words. They are (1) Qw + Det/Dem. Pron, (2) QW + PAR + V, (3) QW + N + Det/Dem.Pron, (4) PREP +QW + PAR + Pron, (5) S. Pron+ V + QW, (6) N+ QW+ PAR, (7) N + PAR + QW. The functions to ask subject, object and possession.

- 3) **Emba/Ena'emba/Pedha'emba/Neko'emba (where)** in Nga'o dialect of Ende language show that they are placed in two positions. They are in initial and final part of the sentence. There are six patterns of *Emba*, namely (1) QW + N, (2) QW + Pron, (3) QW + Pron + V, (4) N + V + QW, (5) Pron + V + QW, (6) Pron + N + QW. *Emba* carries the same function that is to ask question about place (location).
- 4) ***piyimai*** and ***pendia(when)*** can be placed in the initial and middle part of sentence. There are three patterns of ***piyimai/pendia*** they are (1) QW + PRON + V, (2) QW + N, (3) CONJ + QW. ***Piyimai*** and ***Pendia*** have different function. ***piyimai*** is used to ask the time for an event that hasn't happened yet and ***pendia*** is used to ask the time for an event that has happened before.
- 5) **Bhidi'emba (how)** is placed in two positions: it is placed at the initial and in the final part of sentence. Based on the pattern of sentence, there are five patterns of **Bhidi'emba** they are (1) QW + N + S.Pron, (2) QW + N + V, (3) QW + S.Pron + V, (4) QW + S.Pron + Mod, (5) N + S.Pron + QW. There are three functions of question **bhidi'emba** they are: to ask condition, opinion manner.
- 6) ***Dhe'appa*** (why) is placed at the initial position of the sentence. There are two patterns of question ***dhe'appa***, namely (1) QW + S.Pron + V, (2) QW + S.Pron + Adj. The function of question ***dhe'appa*** is to ask questions about reason (why).
- 7) ***Ta'emba*** (why) is placed at the initial position of the sentence. There are seven patterns of question ***ta'emba***, namely (1) QW + S. Pron + N + V, (2) QW + N + Poss.Pron, (3) QW + S.Pron + Conj, (4) QW + N + DEM. Pron/Det, (5) QW +

8) N + V, (6) QW + N + Conj , (7) QW + N + S.Pron. The function is to ask a number of (two or more) person animals and things.

5.2 Suggestions

Based on the significance and data analysis of the study, the following suggestions are proposed:

1. People in Ende Sub-District should attempt and feel proud of having and speaking Nga'o dialect in proper situation, living side by side with the national language, Bahasa Indonesia, and the foreign language, such as English and others. All of them should be balance in multilingual and multicultural situations.
2. The local government of Ende Regency should allocate the fund for local language research, seminar and workshop.
3. The experts of linguistics, especially syntax should continue this study or similar study to confirm and extend.

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