

CHAPTER V

CONCLUSIONS AND SUGGESTIONS

In this chapter, the author would like to provide some conclusions and suggestions related to the results obtained through data analysis and discussion based on the title of the use of speech acts in Joka Ju a traditional ceremony of Lio ethnic. This study aims to answer research questions about the use of speech acts in Joka Ju a traditional ceremony of Lio ethnic. Therefore, based on the results of the research, the author presents the following conclusions and suggestions.

5.1 Conclusion

After analyzing the data on speech acts in Joka Ju a traditional ceremony of Lio ethnic the author concludes:

1. In Joka Ju ceremonies the speech acts used are different from everyday language, because in Joka Ju ceremonies, speakers usually use local languages, parables and traditional languages that have special languages.
2. In the Joka Ju ceremony, the community performs expulsion, pests of diseases that hit Indonesia (coronavirus), Lio people specifically perform expulsion rituals by feeding protective spirits with the aim of asking for protection with speech utterances such as asking, refusing, telling, stating, and so on when the ceremony is held.
3. In the Joka Ju ceremony, researchers found nine speech acts used by Mosalaki in the implementation of the traditional ceremony, like inviting speech act, the speech act of asking, the speech act of telling, the speech act of suggesting, the speech act of forbidding, the speech act of stating, the speech act of refusing, the speech act of asserting that something is true, threatening speech act

5.2 Suggestions

Based on the conclusions and the signature of the study, the researcher would like to provide some suggestions:

1. The researcher hopes that there will be further research on speech acts in Joka Ju, a traditional ceremony of Lio ethnic to increase knowledge about Joka Ju customs.
2. The researcher hopes that the readers, especially those in Lio ethnic, can understand the process of speech acts in Joka Ju traditional ceremony.
3. The researcher hopes that the Joka Ju traditional ceremony speech acts need to be taught to the easy generation so that there are those who are able to become spokes persons in the future.