CHAPTER V

CONCLUSION AND SUGGESTION

This chapter provided conclusions and suggestions based on the findings and discussions of the analyzed data. The important points were discussed below

5.1. Conclusion

This study examined the polite expressions of refusal in the Wolowae language, focusing on the forms and the reasons used by speakers to convey refusal politely and respectfully. The results of the study show that Wolowae speakers use various polite expressions of refusal, including expressions of refusal, including the use of thank you, logical reasoning, and topic shifting.

The study found that polite expressions of refusal in the Wolowae language are influenced by social norms and cultural values that prioritize respect and harmony between individuals. The use of polite refusal expressions is a strategy to maintain harmonious social relations and avoid conflict.

The findings of this study support the theories of politeness proposed by Brown and Levinson (1987), Leech (1983), and Holmes (1992). The study confirms that politeness in communications is a crucial aspect of social interaction, and that speakers use various strategies to maintain self-image (face) and avoid losing face.

The results of this study have implications for language teaching and learning, particularly in the context of the Wolowae language and culture. The study highlights the importance of teaching polite expressions of refusal in

language classes, in order to promote effective communication and interaction.

In conclusion, this study demonstrates the significance of polite expressions of refusal in Wolowae language and culture. The findings of this study contribute to our understanding of politeness in communication and highlight the importance of considering cultural and social contexts in language teaching and learning.

5.2. Suggestion

From the findings and discussion of this research, the writer proposes, the following suggestions:

- Use of Wolowae: In the use of Wolowae local language, polite rejection speech as part of local language communication ethics, especially for Wolowae speakers and tourists who want to learn Wolowae language.
- 2. Further Research: This research can be continued by expanding the coverage to more local languages in Indonesia to see if there are differences in the use of polite expressions between different regions.
- 3. Increased Understanding of local Culture: It is important for Indonesian speakers, especially those from outside the region, to understand the cultural values behind polite refusal expressions in local languages, in order to respect and maintain good social relations.