CHAPTER V

CONCLUSION AND SUGGESTION

This subchapter presents the conclusion and suggestion of the study. The data analysis goes to in line with the problem statement the objective of the study having been stated in Chapter I, the theory having been decided in Chapter II, methods and techniques of the data analysis having been applied in Chapter III, and the result of the data analysis have been found in Chapter IV. Suggestion is proposed based on the significance of the study having been stated in Chapter I, the result of the data analysis, and the conclusion presented in the present chapter.

5.1 Conclusion

The data analysis goes to the finding of discourse scenario, the kinds of metaphors used in the discourse of *Maya Ura* ceremony, in Lewohedo Dialect of Lamaholot Language and the Cultural Imagery of the LLS.

5.1.1 Kinds of Metaphors

The ten chunks of the metaphors appearing in the discourse of *Maya Ura* involve three kinds of metaphors: structural metaphors, orientational metaphors, and ontological metaphors. One metaphors can belong to more than one kind of metaphors, as seen in the data analysis.

5.1.2 Cultural Imagery of the Lewohedo Speakers Expressed in the Metaphor

Cultural imagery is what we see in our mind's eye (Palmer, 1993: 3). In this case, cultural imagery is what the Lewohedo Language Speakers (LLS) see in

their mind's eye that based on the metaphors used in the discourse of *Maya Ura* of Lewohedo Dialect of Lamaholot Language.

The cultural imageries have been found out in the data analysis in the subchapter 4.1 above. Those cultural imageries are only summarized here in a general idea. Considering the literal and metaphorical meaning of the metaphors having been presented in the previous subchapter, it shows very clear the cultural imageries of the LLS, as presented in detail below.

1. LLS believe in God. They actually believe that the ceremony of *Maya Ura* is a sacred ceremony because the purpose of this ceremony is to obtain the blessing of God like given the rain.

2. Lewohedo people believe that the success of the ceremony *Maya Ura* because they believe the God and Ancestors to be able to listen their prayer and their hope get the rain to wet their crops.

5.2 Suggestion

The suggestions that the writer presents here go line with the significance of the study and the result of the data analysis. The suggestions would be offered to many persons, both as a personal or institution in accordance with their role, responsibility, capacity, and capability.

The experts of linguistics and other related subjects are suggested to do continued study or similar study to confirm and extend the linguistics evidence in LL or other local language.

1. The linguistics researchers are suggested to do a continued research on the Discourse of *Maya Ura* as the theory of cultural linguistics to have confirmation.

2. The speakers of LL are suggested to keep speaking Lamaholot Language especially Lewohedo Dialect in proper situation. The speakers of Lewohedo Language should practice the use of metaphors, because there are many values implied in the metaphors that are very important for the life of human being, especially that of LLS.

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