

**THESIS**

**A STUDY ON THE TERMS OF ADDRESS USED IN  
NANGARORO DIALECT OF NAGEKEO LANGUAGE**



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**TEACHER TRAINING AND EDUCATIONAL SCIENCE  
FACULTY  
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KUPANG  
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KUPANG  
2016**

# **A STUDY ON THE TERMS OF ADDRESS USED IN NANGARORO DIALECT OF NAGEKEO LANGUAGE**

**Presented in Partial Fulfillment of the Requirements  
for Sarjana Pendidikan Degree in English Language Education**

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2016**

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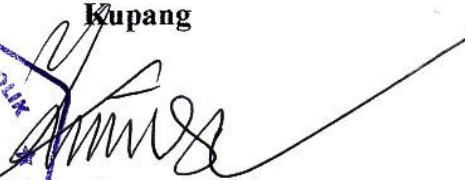
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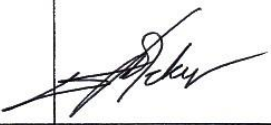




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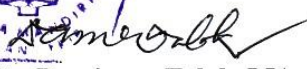



**THIS THESIS HAS BEEN DEFENDED  
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## **MOTTO**

**LIVE AS IF YOU WILL DIE TOMORROW. LEARN AS IF  
YOU'LL LIVE FOREVER**

**“MAHATMA GANDHI”**

## *DEDICATION*

*With all my love I dedicate this writing to:*

- 1. My beloved parents, Heracleus Meo and Monika Mafo Jha*
- 2. My beloved grandfather and grandmother, Dominikus Djata Djogo Dja and Adriana Keo Mafo*
- 3. My almamater, Widya Mandira Catholic University*

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10. All persons that have direct or indirect contribution to her study, especially in writing this thesis.

This thesis might have not been perfect. It might still have many mistakes somewhere both in the content, grammatical, and technical aspect. So the constructive criticisms are well received and appreciated.

Kupang,

The Writer

## ABSTRACT

This study is entitled “**A Study on Terms of Address used in Nangaroro Dialect of Nagekeo Language**”. This study was conducted to answer the following questions: (1) What are the terms of address used in Nangaroro dialect for addressing people? (2) What are the factors of addressing people using certain terms of address in Nangaroro dialect? The objectives in detail are as follow: (1) To find out the terms used to address people in Nangaroro dialect of Nagekeo language. (2) To describe the factors of addressing people using certain terms of address in Nangaroro dialect.

The result of the study is useful for both the academic world and the practical objective life of society, especially the native speakers of Nangaroro of Nagekeo Regency. The study was conducted in Ute Toto village, Nangaroro Aekana District, Nagekeo Regency, East Nusa Tenggara Province. The data were obtained through interview. The data show that the terms of address used in Nangaroro can be classified on their family relationship and non family relationships, their age, gender and social status. In social status, the writer classifies into three categories: higher status, the same and lower status.

Nangaroro society uses the forms of address to keep their relationship with other people. Some terms of address in family relationship that can be used in non family relationship are like: *Ine* ‘mother’, *Ema* ‘father’, *Nala* ‘brother’, *Weta* ‘sister’, *Ari* ‘brother’. They used these term because the addresser has relationship with the addressee, their degree of familiarity, and their power in relation to each other. They can address people based on age, gender, and social status. In Nangaroro society, for higher status, the addresser use the terms *ine*, *ema*. The same and lower status, the addresser uses the terms *ine*, *ema*, *ka’e*, *ari*, and *doa/mokodoa*. The terms of address, like *ine*, *ema*, *nala*, *weta*, *baba* can be used to address unfamiliar people.

The Nangaroro people are suggested to keep speaking their language, especially the terms of address to keep good social relationship in communication.

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